



~ CITY NEWS ~  
**INFORMER & WATER BILL**  
**December 1, 2014**

## KITCHEN & BUIDLING REMODEL

Great news for anyone who wants to have a family event, cooking/baking class, or any event that would require the use of a large kitchen, as we are in the progress of cleaning and updating the old kitchen.

The fee for renting the kitchen is \$35 per hour for a private event. If it is used for a free class for the residents/public then the rental fee can be waived.

If there is anyone who would like to volunteer their time and/or expertise in kitchen remodel, please contact Stephen Williams, Public Works Director and give him a hand. Donations are also welcome.

We are also looking for individuals who would like to put on free instruction classes.

We also will be reviewing the restrooms, painting, carpeting & gym flooring.

### BOOSTER CLUB -

Please help out our children's Booster Club - They meet at Timberlake High School Conference Room - First Wednesday Nights. Call Peggy Cutler for more information 208-683-2680

### FREE MOVIE NIGHT

With the holiday seasons upon us, we are going to postpone the movie night until after the holidays.

Please call for more information: (208) 683-2101

Sit Down With The Mayor, will also be scheduled at a later date due to the holiday season.

### Add An Event or Article

If you would like to add an article or an event in the monthly newsletter, please contact the city hall and leave us the details.

### CITY COUNCIL MEETING

December 2, 2014

@ 7:00 PM

CITY HALL - 30355 3<sup>rd</sup>

208-683-2101

#### On the Agenda:

Kitchen Remodel Update  
Forensic Audit Update  
ICRMP Update  
Employee Insurance  
Hwy 95 Road Name Change  
Purchasing Policy Proposal  
Employee Personnel Policy  
Life Insurance - NCPERS  
Attorney Applications  
Office Networking  
Annual Audits for FY 2010, 2011, 2012, 2013 & 2014

#### Mayor:

Darla Kuhman

#### City Council:

Mary Zichko  
Lewis Miller  
Shane McDaniel  
Josh Spencer

#### City Attorney:

#### City Clerk/Treasurer:

Lori Yarbrough

#### Assistant/Deputy Clerk:

Tamie Cunningham

#### Public Works Director:

Stephen Williams

## ON THE CALENDAR THIS MONTH:

**Real Life Ministries** every

Monday 6:30-8:30pm

**Eager Beavers 4-H** - 9<sup>th</sup> 6:30pm

**Remington Water District** - 17<sup>th</sup>  
6:30pm

**Lady A's** Thursday mornings

9am

**AA** Saturday nights 5:00pm

**Bountiful Baskets** Saturday  
morning 5-7am

**ABC Food Bank** - Tuesdays 9am  
- 3pm

**Fit n Fall** - Mon, Wed & Fridays  
10am

**Dec 13<sup>th</sup>** Cookies & Cocoa with  
Santa - Saturday 12-4pm

**Dec 25<sup>th</sup>** Athol Community  
Christmas Dinner 1-5pm

**Tree Of Sharing For Children**  
(donate gifts for kids in need for  
Christmas, call 208-683-2101 or  
208-683-3244 for more  
information)

**BNSF** - Check CDA Press on  
11-28-14 for Notice for public  
input on construction of  
monopole.

### Fit & Fall Proof Classes:

**Come get out of the weather  
and walk with friends.**

**Walk in the Gym 9:00am  
before Fit & Fall**

Monday - Wednesday - Friday  
@ 10:00 am in the Gym

Fit & Fall Proof™ is designed  
to help senior citizens prevent  
injuries and the subsequent loss  
of independence.

Contact Lisa Gardom with  
Panhandle Health at 208-415-  
5242 for more information.

Angie is our local instructor at  
the City Community Center.

**We encourage public input. Please drop off your concerns, or suggestions  
at the City Hall. We are here for you.**

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↓ **WATER BILL** ↓

From the desk of the Mayor - December 1, 2014